



## NORTH NEW SOUTH WALES CONFERENCE

# APPLICATION FOR NEW ADVENTURER CLUB

Name of Club: \_\_\_\_\_

Sponsoring Churches: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Phone No: HM: \_\_\_\_\_ WK: \_\_\_\_\_ Mob: \_\_\_\_\_

Email: \_\_\_\_\_

### Number joining in the following classes:

Busy Bees: \_\_\_\_\_

Sunbeams: \_\_\_\_\_

Builders: \_\_\_\_\_

Helping Hands: \_\_\_\_\_

Director's Signature/s: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_